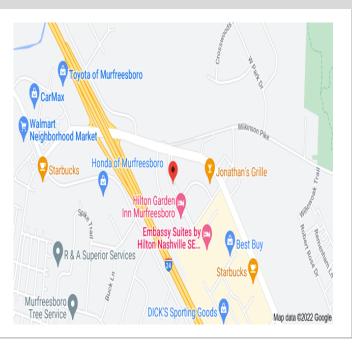


### FOR SALE – 1.46<sub>+/-</sub> Acre Site

### 1406 Conference Center Blvd - Murfreesboro, TN



### **DETAILS**:

- REDUCED Price: \$1,858,000
- Great Hotel, Office, Retail Site in the Middle of Medical Center Pkwy/The Avenue Area
- Visible from I-24 Medical Center Pkwy Exit 76 & The Avenue
- Zoned Commercial
- All utilities

## John Harney AFFILATE BROKER

**615.542.0715** john@parktrust.com TNLIC# 221569



1225 Garrison Drive, Suite 202 Murfreesboro, TN 37129 615.234.5020

www.parktrustcomemrcial.com





#### CERTIFICATE OF OWNERSHIP AND DEDICATION I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, UTILITIES THEREIN, PARKS AND OTHER BENCHMARK OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. CITY OF MURFREESBORO URBAN GROWTH BOUNDARY MONUMENT UGB02-193 ELEV=573.63 (NAVD 88) N=557485.313 TRUSTEE OF THE C.M. GATTON TRUST RECORD BOOK 874 , PAGE 2247 UNDER AGREEMENT DATED JANUARY 7, 1995 CERTIFICATE OF ACCURACY I HEREBY CERTIFY THAT THIS IS A CATEGORY I SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS I: 10,000 OR GREATER AS SHOWN HEREON. I ALSO CERTIFY THAT THE MONUMENTS HAVE BEEN, OR WILL BE, PLACED AS SHOWN TO THE SPECIFICATIONS OF THE CITY ENGINEER. 100 200 300 feet CERTIFICATE FOR APPROVAL OF WATER SYSTEMS CONSOLIDATED UTILITY DISTRICT OF RUTHERFORD COUNTY WATER SERVICE JURISDICTION SECTION II & I HEREBY CERTIFY THAT: (I) THE WATER LINES AND APPURTENANCES FOR THE WATER SYSTEM 2ND. AMENDMENT TO SECTION I OF THE SUBDIVISION SHOWN HEREON HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY CODES NORTH CHURCH LLC PROPERTY AND SPECIFICATIONS, OR THE SPECIFICATIONS OF THE CONSOLIDATED UTILITY DISTRICT OF P.BK. 32, PG. 236 RUTHERFORD COUNTY IF THEY ARE MORE STRINGENT, AND THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION COMMUNITY PUBLIC WATER SYSTEMS DESIGN CRITERIA, OR (2) THAT A SURETY FOR THESE IMPROVEMENTS HAS BEEN POSTED WITH THE CONSOLIDATED ZONED CH & GDO-I UTILITY DISTRICT OF RUTHERFORD COUNTY TO ASSURE COMPLETION OF SAME. DATE 2-24-11 CONSOLIDATED UTILITY DISTRICT OF RUTHERFORD COUNTY OFFICIAL CERTIFICATE OF APPROVAL OF SEWER SYSTEMS 69,886 SQ.FT. 1.604 ACRES I HEREBY CERTIFY THAT: (I) THE SEWER LINES AND APPURTENANCES FOR THE SEWER SYSTEM OF THE SUBDIVISION SHOWN HEREON HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY CODES AND SPECIFICATIONS AND REQUIREMENTS OF THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION, DESIGN CRITERIA FOR SEWAGE WORKS; (2) THAT A SURETY FOR THESE IMPROVEMENTS HAS BEEN POSTED WITH THE CITY OF MURFREESBORO TO ASSURE COMPLETION OF SAME; OR (3) THAT A SUBSURFACE SEWAGE SYSTEM WILL BE PERMITTED SUBJECT TO THE APPROVAL OF THE N38°05'14"W COMB. LOTS 12 & 23 SECTION II 75,046 SQ.FT. NORTH CHURCH LLC 32, PG. DRAIN. 1.723 ACRES PROPERTY P.BK. 35, PG. 154 ZONED PCD & GDO-I 63,699 SQ.FT. CERTIFICATE OF APPROVAL FOR RECORDING -30' (15'/15') X 70.65' JOINT ACCESS ESMT. I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR THE CITY OF MURFREESBORO, TENNESSEE, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RUTHERFORD COUNTY REGISTER OF DEEDS PROVIDED THAT IT IS SO RECORDED WITHIN ONE YEAR OF THIS DATE. C3 CONFERENCE N39°26'51"W 226.65' PLANNING COMMISSION SECRETARY CENTER BLVD. P.BK. 32, PG. 236 – 30' PUB. UTIL., DRAIN. & SIDEWALK ESMT. (PRIVATE) AP 79, P/O PARCEL 95.05 CITY OF MURFREESBORO R.BK. 671, PG. 3471 RESUB. LOTS 15, 16 & 17 SECTION II NORTH CHURCH LLC PROPERTY P.BK. 36, PG. 259 ZONED CH & GDO-RESUB. LOTS 15, 16 & 17 RESUB. LOTS 13 & 14 SECTION II SECTION II NORTH CHURCH LLC PROPERTY NORTH CHURCH LLC 857476 15.00 0.00 0.00 2.00 17.00 PROPERTY ZONED CH & GDO-I P.BK. 37, PG. 249 ZONED CH & GDO-I 3/2/2016 at 9:40 AM JU in Plat Cabinet 39 Pgs 133-133 CURVE DATA CURVE DELTA RADIUS LENGTH CHORD BEARING I hereby certify that this plat has been TANGENT CHORD CI 18°08'04" 376.00' reviewed for the Rutherford County S59°37'11"W 119.01' 60.01 118.51 Development Tax. No Development Tax Required. 3-2-16 RUTHERFORD COUNTY RECORDAL PLANNING COMMISSION 90°00'00" 25.00' 39.27' 25.00 35.36 N84°26'51"W C3 29°22'07" 325.00' N24°45'48"W 166.59' 85.17 CH ZONE C4 5°59'53" 320.50' 33.55 16.79 33.54 NO4°38'43"E LOT LINE -

# 20' REAR 42' FRONT

**FRONT** 

TYPICAL MINIMUM BUILDING SETBACKS FOR CH ZONING

N.T.S.

### LEGEND

O IRON PIN (FOUND)

• IRON PIN SET (NEW)

CONC. MONUMENT (FOUND)

SITE DATA:

TOTAL AREA = 4.790 ACRES

NO. OF LOTS = 3

MINIMUM LOT SIZE = NONE

ZONING = CH & GDO-I

OWNER:

C.M. GATTON, TRUSTEE OF
THE C.M. GATTON TRUST UNDER
AGREEMENT DATED JANUARY 7, 1995
1000 WEST STATE STREET
BRISTOL, TN 37620
MAP 79, PARCELS 95.13, 95.14 & 95.15
R.BK. 874, PG. 2247

DEVELOPER:

NORTH CHURCH LLC

123 NORTH CHURCH STREET

P.O. BOX 5035

MURFREESBORO, TN 37133-5035

THE RECORDING OF THIS PLAT VOIDS, VACATES AND SUPERSEDES THE RECORDING OF LOTS 9, IO & II ON A FINAL PLAT ENTITLED "SECTION II & 2ND. AMENDMENT OF SECTION I", AS RECORDED IN PLAT BOOK 32, PAGE 236, R.O.R.C., TN.

DATE OF RECORDING: March 2, 2016

TIME OF RECORDING: 9:40 A.M.

PLAT BOOK 39 . PAGE 133

## GRESHAM LI

LOCATION MAP

### **GENERAL NOTES**

- I. THE PURPOSE OF THIS FINAL PLAT IS TO RECONFIGURE THE PROPERTY LINES OF LOTS 9, IO & II TO FACILITATE AN APPROVED SITE PLAN FOR LOT IO.
- 2. BEARING SYSTEM IS BASED ON TENNESSEE STATE PLANE COORDINATES TIED TO CITY OF MURFREESBORO URBAN GROWTH BOUNDARY MONUMENT UGBO2-193 (NAD 83-96).
- 3. THIS PROPERTY LIES WITHIN ZONE X, NOT IN A SPECIAL FLOOD HAZARD AREA, AS DETERMINED FROM ELEVATIONS SHOWN ON FEMA FIRM MAPS FOR RUTHERFORD COUNTY, MAP NO. 47149C0255 H, EFFECTIVE DATE JANUARY 5, 2007.
- 4. ANY MINIMUM FINISHED FLOOR ELEVATION (MIN. FFE) SHOWN INCLUDES THE MAIN BUILDING, GARAGES AND ACCESSORY STRUCTURES.
- 5. THIS SURVEYOR HAS NOT PHYSICALLY LOCATED ALL OF THE UNDERGROUND UTILITIES. ABOVE GRADE AND UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM VISIBLE APPURTENANCES AT THE SITE, PUBLIC RECORDS AND/OR MAPS PREPARED BY OTHERS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA OR THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. AVAILABILITY AND LOCATION OF UTILITIES SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY.
- 6. NO TITLE REPORT WAS FURNISHED TO THIS SURVEYOR, THEREFORE, THIS PROPERTY IS SUBJECT TO THE FINDINGS OF A CURRENT AND ACCURATE TITLE SEARCH.
- 7. SUBJECT PROPERTY IS ZONED CH. MINIMUM BUILDING SETBACKS FOR THIS PROPERTY ARE: FRONT = 42 FT. / SIDE = 0 FT. (ADJ. TO CH ZONE) / REAR = 20 FT.
- 8. THE SOILS MATERIALS ON LOTS SHOWN HEREON MAY BE DISTURBED BY CUTTING OR FILLING OPERATIONS PERFORMED DURING OR BEFORE DEVELOPMENT; THEREFORE, THE BUILDER OF ANY PROPOSED STRUCTURE SHALL INVESTIGATE THE CURRENT CONDITIONS AND CONSULT WITH A GEOTECHNICAL EXPERT OR OTHER QUALIFIED PERSON AS HE DEEMS APPROPRIATE TO ASSURE HIMSELF THAT THE DESIGN OF THE PROPOSED FOUNDATION IS ADEQUATE.
- 9. IT IS THE RESPONSIBILITY OF EACH LOT BUYER OR BUILDER TO DESIGN AND CONSTRUCT IN ACCORDANCE WITH A SUITABLE GRADING AND DRAINAGE PLAN WHICH WILL CONVEY SURFACE WATER, WITHOUT PONDING IN THE LOT OR UNDER THE BUILDING, FROM THE BUILDING SITE TO THE DRAINAGE SYSTEM CONSTRUCTED BY THE SUBDIVISION DEVELOPER.
- BUILDING SITE TO THE DRAINAGE SYSTEM CONSTRUCTED BY THE SUBDIVISION DEVELOPE

  10. PUBLIC UTILITY EASEMENTS IF SHOWN ARE INTENDED FOR NON-EXCLUSIVE USE BY

  UTILITIES SUCH AS MURFREESBORO ELECTRIC DEPARTMENT, NATURAL GAS COMPANIES,

  AT&T, CONSOLIDATED UTILITY DISTRICT, CABLE TELEVISION SERVICES AND OTHERS.
- II. UNDER THE CURRENT ADOPTED PLUMBING CODE, THE CITY OF MURFREESBORO REQUIRES THE MINIMUM FLOOR ELEVATION (M.F.E.) TO BE SET AT OR ABOVE THE TOP OF CASTING ELEVATION OF THE NEAREST MANHOLE THAT IS UPSTREAM OF THE SEWER SERVICE CONNECTION. AS AN ALTERNATIVE, THE HOME OWNER SHALL INSTALL A BACKWATER VALVE PER THE PLUMBING CODE AND EXECUTE AND RECORD A RELEASE OF INDEMNIFICATION AGAINST THE CITY OF MURFREESBORO WITH REGARDS TO THE SANITARY SEWER CONNECTION. THE HOME BUILDER AND/OR HOME OWNER SHALL BE RESPONSIBLE FOR COMPLYING WITH THIS REQUIREMENT.
- 12. THE STREETS IDENTIFIED ON THIS PLAT MAY BE CONSTRUCTED OR RECONSTRUCTED IN THE FUTURE WITHOUT CONSULTATION OR NOTICE TO THE OWNERS OF THE LOTS IN THE SUBDIVISION.
- 13. EASEMENTS IN THE SUBDIVISION MAY NOT HAVE INFRASTRUCTURE CONSTRUCTED WITHIN THEM UNTIL SOME FUTURE TIME AND THERE MAY BE NO NOTICE OR CONSULTATION WITH THE INDIVIDUAL LOT OWNERS OF THIS CONSTRUCTION.
- 14. THIS PLAT AND PROPERTY SHOWN HEREON MAY BE SUBJECT TO ALL MATTERS OF THE NORTH CHURCH DRAINAGE ASSOCIATION, RECORDED IN R.BK. 671, PG. 3252.
- 15. THIS PLAT AND THE PROPERTY SHOWN HEREON IS SUBJECT TO PARTICIPATION WITH A PRIVATE WATER ASSESSMENT DISTRICT.
- 16. PROPERTY IS WITHIN OVERALL CREEK ASSESSMENT DISTRICT AND MEDICAL CENTER PARKWAY ASSESSMENT DISTRICT.
- PARKWAY ASSESSMENT DISTRICT.

  17. WATER SERVICE, DOMESTIC AND FIRE PROTECTION ARE PROVIDED BY CONSOLIDATED
- 18. PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR ANY LOT IN THIS SUBDIVISION, THE OWNER SHALL POST A BUILDING PERMIT SURETY IN AN AMOUNT TO BE DETERMINED BY THE CITY ENGINEER TO ASSURE CONSTRUCTION OF LOT INFRASTRUCTURE, INCLUDING BUT NOT LIMITED TO SIDEWALKS, DRAINAGE IMPROVEMENTS, OR CONSTRUCTION OF WATER QUALITY ELEMENTS. SUCH CONSTRUCTION SHALL BE COMPLETED WITHIN NINE
- 19. THIS PLAT AND THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL COVENANTS AND RESTRICTIONS OF THE FUTURE OWNERS ASSOCIATION.

(9) MONTHS OF ISSUANCE OF THE CERTIFICATE OF OCCUPANCY.

## FINAL PLAT

## Resubdivision of Lots 9, 10 & 11 Section II North Church LLC Property

CITY OF MURFREESBORO, TENNESSEE
13th CIVIL DISTRICT OF RUTHERFORD COUNTY

SEC, Inc.

### SITE ENGINEERING CONSULTANTS

ENGINEERING • SURVEYING • LAND PLANNING

850 MIDDLE TENNESSEE BLVD • MURFREESBORO, TENNESSEE 37129 PHONE (615) 890-7901 • FAX (615) 895-2567

PROJ. # DATE: 2-10-16 FILE: CONCENPLATR9-10-11

DRAWN BY: ACAD/JWG SCALE: |" = 100' SHEET I

### **Demographic Summary Report**

### Avenue Way, Murfreesboro, TN 37129

Building Type: Land Total Available: 0 SF Class: - % Leased: 0%

RBA: - Rent/SF/Yr: -

Typical Floor: -



| Radius                             | 1 Mile   |        | 3 Mile   |        | 5 Mile   |        |
|------------------------------------|----------|--------|----------|--------|----------|--------|
| Population                         |          |        |          |        |          |        |
| 2027 Projection                    | 10,749   |        | 67,270   |        | 158,409  |        |
| 2022 Estimate                      | 8,989    |        | 57,324   |        | 136,376  |        |
| 2010 Census                        | 3,958    |        | 34,366   |        | 92,771   |        |
| Growth 2022 - 2027                 | 19.58%   |        | 17.35%   |        | 16.16%   |        |
| Growth 2010 - 2022                 | 127.11%  |        | 66.80%   |        | 47.00%   |        |
| 2022 Population by Hispanic Origin | 591      |        | 4,128    |        | 10,168   |        |
| 2022 Population                    | 8,989    |        | 57,324   |        | 136,376  |        |
| White                              | 6,963    | 77.46% | 44,849   | 78.24% | 103,815  | 76.12% |
| Black                              | 1,262    | 14.04% | 7,787    | 13.58% | 22,462   | 16.47% |
| Am. Indian & Alaskan               | 23       | 0.26%  | 309      | 0.54%  | 675      | 0.49%  |
| Asian                              | 471      | 5.24%  | 2,640    | 4.61%  | 5,344    | 3.92%  |
| Hawaiian & Pacific Island          | 2        | 0.02%  | 62       | 0.11%  | 129      | 0.09%  |
| Other                              | 269      | 2.99%  | 1,678    | 2.93%  | 3,951    | 2.90%  |
| U.S. Armed Forces                  | 18       |        | 151      |        | 324      |        |
| Households                         |          |        |          |        |          |        |
| 2027 Projection                    | 3,828    |        | 24,478   |        | 58,543   |        |
| 2022 Estimate                      | 3,218    |        | 20,974   |        | 50,650   |        |
| 2010 Census                        | 1,479    |        | 13,009   |        | 35,445   |        |
| Growth 2022 - 2027                 | 18.96%   |        | 16.71%   |        | 15.58%   |        |
| Growth 2010 - 2022                 | 117.58%  |        | 61.23%   |        | 42.90%   |        |
| Owner Occupied                     | 2,206    | 68.55% | •        | 70.43% | 31,585   | 62.36% |
| Renter Occupied                    | 1,012    | 31.45% | 6,201    | 29.57% | 19,065   | 37.64% |
| 2022 Households by HH Income       | 3,218    |        | 20,974   |        | 50,651   |        |
| Income: <\$25,000                  | 267      | 8.30%  | 1,697    | 8.09%  | 6,261    | 12.36% |
| Income: \$25,000 - \$50,000        | 512      | 15.91% | 3,875    | 18.48% | 10,529   | 20.79% |
| Income: \$50,000 - \$75,000        | 840      | 26.10% | 4,699    | 22.40% | 10,282   | 20.30% |
| Income: \$75,000 - \$100,000       | 689      | 21.41% | 3,396    | 16.19% | 7,076    | 13.97% |
| Income: \$100,000 - \$125,000      | 318      | 9.88%  | 2,390    | 11.40% | 5,427    | 10.71% |
| Income: \$125,000 - \$150,000      | 224      | 6.96%  | 2,072    | 9.88%  | 4,226    | 8.34%  |
| Income: \$150,000 - \$200,000      | 322      | 10.01% | 1,984    |        | 4,424    | 8.73%  |
| Income: \$200,000+                 | 46       | 1.43%  | 861      | 4.11%  | 2,426    | 4.79%  |
| 2022 Avg Household Income          | \$85,396 |        | \$92,294 |        | \$88,186 |        |
| 2022 Med Household Income          | \$74,735 |        | \$76,590 |        | \$70,747 |        |



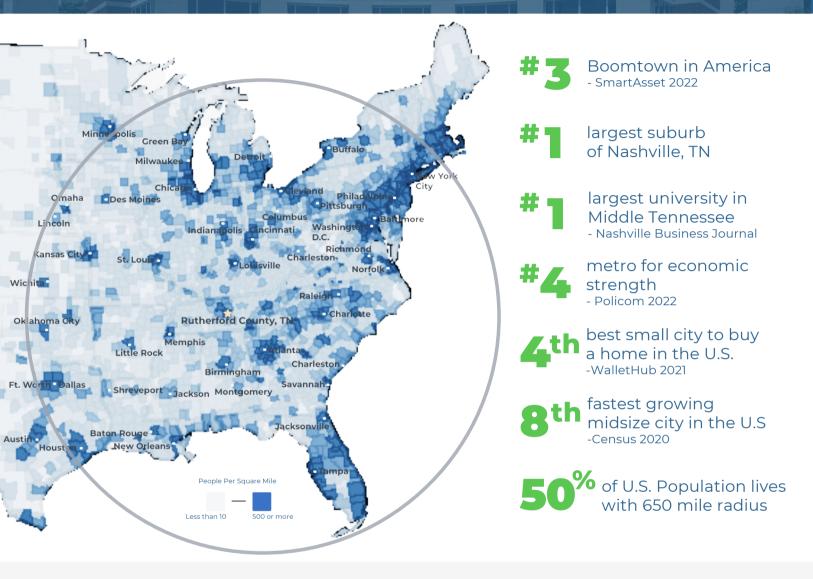
## COMMUNITY SNAPSHOT

Rutherford County, TN

CHAMBER OF COMMERCE & VISITOR

## RUTHERFORD COUNTY, TN

RUTHERFORD COLUMN STATE & VISITORS CENTER



### RUTHERFORD COUNTY INSIGHTS













### LARGEST PRIVATE EMPLOYERS & EMPLOYEE COUNT

| Nissan                 | 8,000 | General Mills      | 1,000 |
|------------------------|-------|--------------------|-------|
| Amazon                 | 2,700 | Bridgestone        | 987   |
| Ascension Saint Thomas | 1,741 | TriStar StoneCrest | 950   |
| Ingram                 | 1,700 | Cardinal Health    | 816   |
| Taylor Farms           | 1,700 | Vijon              | 730   |
| Asurion                | 1,250 | Mahle              | 705   |

### **2023 RUTHERFORD COUNTY QUICK FACTS**

| Population<br>369,868 | Median Home Price<br>\$415,000 | <b>3 Colleges</b> 25,000 students           |
|-----------------------|--------------------------------|---------------------------------------------|
| Median Age            | Median HH Income<br>\$81,505   | College Degrees 43% hold Associate or above |

| LABOR FORCE DATA                      | County  | Tennessee     | <b>United States</b> |
|---------------------------------------|---------|---------------|----------------------|
| Labor Force                           | 199,566 | 3,392,133     | 166,661,000          |
| <b>Unemployment Rate</b>              | 2.4%    | 3.5%          | 3.7%                 |
| <b>Labor Force Participation Rate</b> | 68.0%   | 59.2%         | 62.2%                |
| Labor Force Farticipation Rate        | 66.0%   | <b>59.2</b> % | 02.290               |

\*Sources: Rutherford County Data, Redfin, TN Department of Labor, Lightcast as of January 2024

### RECENT ANNOUNCEMENTS



Oshkosh Corporation subsidiary McNeilus creates 230 jobs to manufacture commercial vehicles within Murfreesboro in a 845K sf building.



BJ's Wholesale Club, a leading operator of membership warehouse clubs, opened a 100,000-square-foot building in LaVergne, TN in June of 2023.



Local Developer Equitable announces Stewart's Landing, a \$216M mixed-use, walkable lifestyle development with grocery, retail, restaurant, hotel, office, and for-sale condos

Patrick Cammack SVP, Economic Development pcammack@rutherfordchamber.org



Chad Berringer
Director, Economic Development
cberringer@rutherfordchamber.org